

## **CALLOWS SCHOOLS mart**



**CALLOWS OFFICE CHOICE** 87 Queen Street BUSSELTON 6280 **CALLOWS BTS WAREHOUSE** 31 Fairlawn Road BUSSELTON 6280 Phone: **08 9752 1240** ABN: 79552390561

## **VASSE PRIMARY SCHOOL YEAR 3 2024**

| Students Name Phone Phone   |                       |                                     |       |             |            |
|---|-----------------------|-------------------------------------|-------|-------------|------------|
| Item  | Code                  | Please<br>tick<br>required<br>items | Qty   | Price ea    | Subtotal   |
| PERSONAL ITEMS LIST   |                       |                                     |       |             |            |
| CLIPFOLDER MARBIG A4 PE ASSTD COLOURS   | 4300099               |                                     | 1     | 3.95        | \$3.95     |
| CRAYONS TEXTA ZOOM PK 12  | 49875                 |                                     | 1     | 6.45        | \$6.45     |
| DOCUMENT WALLET MARBIG PP F/C VELCRO<br>W/GUSSET Asstd Cols   | 2011099               |                                     | 2     | 1.50        | \$3.00     |
| ERASER FABER CASTELL LARGE DUST FREE WITH SLEEVE  | 82-187177             |                                     | 6     | 0.75        | \$4.50     |
| EXERCISE BOOK SPIRAX 109 A4 14mm DOTTED<br>THIRDS 96 PAGE   | 56109                 |                                     | 5     | 1.65        | \$8.25     |
| GLUE STIC UHU RENATURE 40GM  1 x for Indonesian   | 33-00047              |                                     | 6     | 2.45        | \$14.70    |
| HEADPHONES SHINTARO (Volume Control) SERIES 101   | 90904                 |                                     | 1     | 9.50        | \$9.50     |
| HIGHLIGHTER FABER TEXTLINER ICE WLT4  | 57-4802-04            |                                     | 1     | 5.30        | \$5.30     |
| MARKER TEXTA NYLORITES ASST WLT12   | 49872                 |                                     | 1     | 2.45        | \$2.45     |
| PEN ARTLINE 200 FINELINER 0.4mm BLACK   | 120001                |                                     | 2     | 2.75        | \$5.50     |
| PEN BIC BP CRISTAL MED RED  | 04242                 |                                     | 2     | 0.50        | \$1.00     |
| PENCIL CASE MARBIG 345*165mm NAME LGE - OR -  | 974398L               |                                     | 1     | 3.00        | \$3.00     |
| PENCIL CASE MARBIG 340*170mm 1 zip TARTAN JUMBO   | 974411                |                                     | 1     | 2.65        |            |
| PENCIL COLOURED COLUMBIA 12'S COLOUR SKETCH   | 620012PCK             |                                     | 1     | 2.65        | \$2.65     |
| PENCIL GRAPHITE FABER 1111 HB   | 12-111100             |                                     | 10    | 0.25        | \$2.50     |
| RULER CELCO 30cm WOODEN UNPOLISHED  | 0321740               |                                     | 1     | 0.65        | \$0.65     |
| SCISSORS MICADOR #470 165mm YELLOW HANDLE  If your child is left handed please select the scissors below  | SCR470W               |                                     | 1     | 3.60        | \$3.60     |
| SCISSORS MICADOR #300 LEFT HANDED GREEN HDLE 165mm  | MO37344               |                                     | 1     | 4.25        |            |
| SCRAPBOOK WILD WEATHER 72pg REPLACMENT FOR WINGS  | 86188                 |                                     | 8     | 2.10        | \$16.80    |
| SHARPENER MAPED SHAKER 1 HOLE with Catcher  | 8534753               |                                     | 1     | 0.75        | \$0.75     |
| WHITEBOARD MARKER EC THIN BLACK 2.9mm<br>BULLET TIP BX10  | 59350                 |                                     | 1     | 7.40        | \$7.40     |
| WHITEBOARD ERASER RANKWORTH MAGNETIC<br>SMALL ASST COLS   | 71385                 |                                     | 1     | 0.95        | \$0.95     |
| SUBTOTAL  |                       |                                     |       |             | \$102.90   |
| HANDLING/PACKAGING FEE  Mandatory fee for all pre-packed orders.  | H/PK                  |                                     | 1     | 3.00        | \$3.00     |
|   |                       |                                     |       |             |            |
| PARENTS TO SUPPLY: 1 x Water Proof Library Bag  | 1 x Large Box Tissues |                                     |       |             |            |
| PARENTS: PLEASE DO NOT COVER SCRAPBOOKS OR EXERCIS  |                       |                                     |       | RLY WITH CH | ILDS NAME. |
| PLEASE NOTE: Class Teachers may require the addition of items   |                       | AL ITEMS LIS                        | T.    |             |            |
| Parents will be advised of these items at the class m   | neeting early in 2024 |                                     |       |             |            |
| DELIVERY FEE  | Delivery              |                                     | 1     | 8.75        | \$8.75     |
|   |                       | ORDE                                | R TOT | AL:         |            |
| PLEASE NOTE: To guarantee prices quoted and supply of all item please ensure orders are placed by due date. PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE. | ıs,                   |                                     |       |             |            |
| OFFICE USE ONLY   |                       |                                     |       |             |            |
| Date: Amount Paid:  | Sales Assistant:      |                                     |       |             |            |