

CALLOWS SCHOOLSmart



CALLOWS OFFICE CHOICE 87 Queen Street BUSSELTON 6280

CALLOWS BTS WAREHOUSE 31 Fairlawn Road BUSSELTON 6280 Phone: **08 9752 1240** ABN: 79552390561

VASSE PRIMARY SCHOOL YEAR 6 2024

| Item | Code | Please tick required items | Qty | Price ea | Subtota |
|---|-----------------------|-------------------------------------|-------|-------------|---------|
| PERSONAL ITEMS LIST | | | | | |
| CALCULATOR SHARP EL243S 8 DGT SOLAR | 65230 | | 1 | 12.35 | \$12.35 |
| CLIPFOLDER MARBIG A4 PE ASSTD COLOURS | 4300099 | | 1 | 3.95 | \$3.95 |
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | | 2 | 1.50 | \$3.00 |
| ERASER FABER CASTELL LARGE PVC FREE | 82-188539 | | 2 | 0.70 | \$1.40 |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED <i>1 x for Indonesian</i> | 97096 | | 9 | 1.50 | \$13.50 |
| GLUE STICK STAT BLUE 36g | 86681 | | 4 | 1.60 | \$6.40 |
| GRAPH BOOK WRITER PREMIUM A4 96 Page 10mm for Maths | 22753 | | 1 | 1.90 | \$1.90 |
| HEADPHONES SHINTARO (Volume Control) SERIES 101 | 90904 | | 1 | 9.50 | \$9.50 |
| HIGHLIGHTER FABER TEXTLINER ICE WLT4 | 57-4802-04 | | 1 | 5.30 | \$5.30 |
| PEN ARTLINE 200 FINELINER 0.4mm BLACK | 120001 | | 2 | 2.75 | \$5.50 |
| PEN ARTLINE SUPREME FINELINER 0.4mm ASSTD PK 10 | 102136 | | 1 | 12.95 | \$12.95 |
| PEN BIC BP CRISTAL MED BLUE | 04243 | | 2 | 0.50 | \$1.00 |
| PEN BIC BP CRISTAL MED RED | 04242 | | 2 | 0.50 | \$1.00 |
| PENCIL COLOURED COLUMBIA 12'S COLOUR SKETCH | 620012PCK | | 1 | 2.65 | \$2.65 |
| PENCIL GRAPHITE GOLDFABER 1221 HB | 11-112500 | | 10 | 0.65 | \$6.50 |
| PROTRACTOR CELCO 10cm 180 DEG`S HALF CIRCLE | 0344540 | | 1 | 0.25 | \$0.25 |
| RULER CELCO 30cm WOODEN UNPOLISHED | 0321740 | | 2 | 0.65 | \$1.30 |
| SCISSORS MICADOR #470 165mm YELLOW HANDLE If your child is left handed please select the scissors below | SCR470W | | 1 | 3.60 | \$3.60 |
| SCISSORS MICADOR #300 LEFT HANDED GREEN HDLE 165mm | MO37344 | | 1 | 4.25 | |
| SCRAPBOOK WILD WEATHER 72pg REPLACMENT FOR WINGS For ART and Wellness | 86188 | | 2 | 2.10 | \$4.20 |
| SHARPENER MAPED SHAKER 1 HOLE with Catcher | 8534753 | | 1 | 0.75 | \$0.75 |
| WHITEBOARD MARKER FABER CONNECTOR Asst Cols Wit4 | 67-1592044 | | 1 | 8.00 | \$8.00 |
| SUBTOTAL | | | | | \$105.0 |
| HANDLING/PACKAGING FEE Mandatory fee for all pre-packed orders. | H/PK | | 1 | 3.00 | \$3.00 |
| PARENTS TO SUPPLY: 1 x Water Proof Library Bag | | | | | |
| 1 x Large Box of Tissues | | | | | |
| PARENTS PLEASE DO NOT COVER SCRAPBOOKS OR EXERCIS | E BOOKS. PLEASE | MARK ITEMS CLE | | WITH CHILDS | NAME. |
| PLEASE NOTE: Class teachers may require the addition of items | to this GENERIC PER | SONAL ITEMS LI | ST. | | |
| Parents will be advised of these items at the class m | eeting early in 2024. | | | | |
| DELIVERY FEE | Delivery | | 1 | 8.75 | \$8.75 |
| PLEASE NOTE: To guarantee prices quoted and supply of all item please ensure orders are placed by due date. | s, | ORDE | R TOT | AL: | |

OFFICE USE ONLY

Date:.....Sales Assistant:.....